

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR J. ERIC BOYETTE Secretary

May 19, 2022

NOTIFICATION OF AWARD

Driven Contractors, LLC 701 West Dr. Martin Luther King Drive Maxton, NC 28364

Contract ID:	DF00313
TIP No.:	ER-5600FP
Federal Aid:	STPE-0095(082)
WBS:	15RE.14.3 & 46305.3.79
County:	Robeson
Description:	Rest Area/Welcome Center Redevelopment & Landscaping

Your firm has been awarded the contract for the above project as the low bidder from the May 18, 2022 bid letting, in the amount of \$4,627,572.09.

A Combined MBE/WBE Goal was established at 2.7% for this project, and was achieved by the low bidder, with a submission of 5.40%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: <u>https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx</u>.
- 2. An ACORD Insurance Certificate showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the 2018 Standard Specifications.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

4. A Letter of Intent to Perform as a Subcontractor from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following address:

R. Allen Waddell, PE NCDOT 1194 Prison Camp Road Whiteville, NC 28472 rawaddell@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael Parker**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-702-6090**, or jmparkerjr@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact me at the email address shown above. Sincerely,

DocuSigned by: F06892B7CB3147E...

R. Allen Waddell, PE Division Proposals Engineer

cc: Drew Cox, P.E. Chuck Miller, P.E. Rusty Marsh, P.E. Steve Kendall, P.E. Matt Edwards, P.E. Jason Salisbury, P.E. Scott Pridgen Christy Huff, P.E. Brice Bell, P.E. Michael Parker